

# UTILITY GUNDOG SOCIETY ID 499

## Surrey, West Sussex & Hampshire Branch

Chairman: Pat Dingemans

Membership Secretary:

Mr Andy Kubiak  
32 St Lukes Road  
Brighton  
East Sussex  
BN2 9ZD  
Tel: 01273 671423

## JUNIOR MEMBERSHIP APPLICATION / RENEWAL

**YOUR DETAILS** *Please complete all details clearly using block capitals.*

NAME: Mr/Mrs/Miss

DATE OF BIRTH

ADDRESS

POST CODE

TELEPHONE

MOBILE

E-MAIL

**PROPOSERS** *Please Note: Proposer and Seconder must be a member of the UGS (any Branch) or a KC Panel Judge*

PROPOSER NAME

SIGNATURE

SECONDER NAME

SIGNATURE

**Parental consent agreed by:**

NAME

SIGNATURE

RELATIONSHIP

**INTERESTS**

Please tick as appropriate

**Breed(s) Owned**

- Labrador
- Golden Retriever
- Flatcoat Retriever
- English Springer Spaniel
- Cocker Spaniel

**Participation**

- Field Trials
- Working Tests
- Training Classes
- Special Training Days
- Seminars

I hereby apply for membership of the Utility Gundog Society (Surrey, West Sussex & Hampshire Branch) and enclose the joining fee and an Annual Membership Fee for this year up to 31st January.

I have no objection to my details and interests being stored on computer, or to my details being shared with The Kennel Club and with the parent body of the UGS. (A copy of our Privacy Notice is available on the branch website. The society is compliant with the General Data Protection Regulation, 2018.)

I understand that my subscription is due for renewal on the 1st February each year and that failure to renew before 1st March will entail re-application for membership and a further joining fee.

SIGNATURE

DATE

Please return this form together with your cheque, payable to Utility Gundog Society (Surrey, West Sussex & Hampshire Branch), to the Membership Secretary (address above).