

SOCIETY NAME & KC ID NUMBER  <h1 style="margin:0;">Utility Gundog Society 499</h1>	BRANCH  <h1 style="margin:0;">Kent &amp; East Sussex</h1>	TEST TITLE  ENTRIES CLOSE
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<b>INSTRUCTIONS</b> <i>Writing MUST BE IN INK AND BLOCK CAPITALS</i> This form must be used by one person only (or partnership). Use one line only for each dog. The name of the dog and all the details as recorded with The Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of The Kennel Club. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB IN THE GUNDOG GROUP (vide Reg. J1a, J7a & B20) and if a registered dog has changed ownership the TRANSFER must be applied for before the closing of entries. When entering more than one breed or variety, use, if possible, a separate form for each. On no account will entries be accepted without fees.	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:15%;"><b>ENTRY FEES</b></td> <td style="width:45%;"><b>Members</b></td> <td style="width:40%; text-align: right;"><b>£10</b></td> </tr> <tr> <td></td> <td><b>Non Members</b></td> <td style="text-align: right;"><b>£15</b></td> </tr> </table>	<b>ENTRY FEES</b>	<b>Members</b>	<b>£10</b>		<b>Non Members</b>	<b>£15</b>
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	REGISTERED NAME OF DOG (BLOCK CAPITALS)	KENNEL CLUB REGISTRATION No., STUD BOOK No. or ATC No.	FULL DATE OF BIRTH	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)
1		BREED	SEX			
2		BREED	SEX			

Qualification (See Schedule)	DATE	AWARD	STAKE	PROMOTING SOCIETY
1				
2				

**ONE LINE FOR EACH DOG** **CHECK ALL DETAILS BEFORE POSTING**

**DECLARATION**

"I/we agree to submit to and be bound by The Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which The Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.

I/we also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, or which is suffering from a visible condition which adversely affects its health or welfare. I also declare that I am fully conversant with the Field Trial and Gundog Working Test Regulations.

I further declare that, I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Rules and Regulations."

Usual Signature of Owner(s) ..... Date .....

Note: Dogs entered in breach of Kennel Club Rules and Regulations are liable to disqualification whether or not the owner was aware of the breach.

**NAME OF OWNER(s)** .....  
(IN BLOCK LETTERS)

**ADDRESS** .....

.....

Post Code ..... Telephone .....

Mobile ..... Fax .....

E mail .....

Entries and Fees MUST BE PREPAID and sent to:

**Working Test Secretary**  
 95 Nortons Way, Five Oak Green, Tonbridge, Kent, TN12 6TF  
 Tel: 07860392929 or 07921514752    email: ugs.wt\_secs@yahoo.com

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**NAME OF OWNER(s)** .....  
(IN BLOCK LETTERS)

**ADDRESS** .....

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Post Code ..... Telephone .....

Mobile ..... Fax .....

E mail .....